

AMENDMENT TRANSMITTAL LETTER (LARGE ENTITY)

| | | |
|----------------------|--|----------------------|
| Ser. No.: 09/768,129 | Filed: January 23, 2001 | Examiner: E.G. Milef |
| Art Unit: 3628 | Title: CACHING MECHANISM TO OPTIMIZE A BIDDING PROCESS USED TO SELECT RESOURCES AND SERVICES | |

To the Commissioner for Patents:

Transmitted herewith is a (an) Amendment in the above-identified application. The fee(s) has (have) been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|-------------------------------------|---|-------|------------------------------------|-----------------------------|----------|-----------------|
| | Claims remaining after amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims | 17 | Minus | 20 | 0 | X \$50 | \$0.00 |
| Indep. Claims | 3 | Minus | 3 | 0 | X \$200 | \$0.00 |
| TOTAL | | | | | = | \$0.00 |
| <input checked="" type="checkbox"/> | No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308. | | | | | |
| <input checked="" type="checkbox"/> | Payment for the filing of this Amendment and/or any appropriate extension of time fee is/are authorized to be charged to a Credit Card. The fee(s) is/are being submitted via EFS-Web. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. If there are any additional fees required by this communication, please charge same to Deposit Account No. 06-0308. | | | | | |
| <input checked="" type="checkbox"/> | Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request a one month extension of time to respond to the outstanding Office Action. | | | | | |


Respectfully submitted,

FAY SHARPE LLP



John S. Zanghi, Reg. No. 48,843
 1100 Superior Avenue
 Seventh Floor
 Cleveland, OH 44114-2579
 216-861-5582

1/16/07
 Date

| Certificate of Mailing or Transmission | |
|---|---|
| I hereby certify that this correspondence (and any item referred to herein as being attached or enclosed) is (are) being | |
| <input type="checkbox"/> deposited with the United States Postal Service as First Class Mail, addressed to: Mail Stop None, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below. | |
| <input checked="" type="checkbox"/> transmitted to the USPTO by electronic transmission via EFS-Web on the date indicated below. | |
| Express Mail Label No.: | Signature:  |
| Date: 1-16-07 | Name: Elaine M. Checovich |